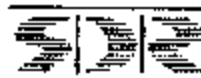




State of Louisiana

Committee's Report



PAC
Ann
1/13

0400161

FORM 202. COMMITTEE'S REPORT

Committee: LA Optometric Political Action Committee (LA-

Date filed:
01/13/2004

Schedules

This report was electronically filed. Go to electronically filed reports to view.

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

COMMITTEE'S REPORT

1. Full Name and Address of Political Committee

LA Optometric Political Action Committee (LA-
115 B North 13th
Oakdale, Louisiana 71463

2. Date of Primary

This report covers 01/01/2003 thru 12/31/2003

3. Type of Report: ☒ Annual

4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| Position | Name | Address |
|-------------|-----------------|---|
| Chairperson | Gary J Avallone | O.D. 911 Tech Drive, Ruston, Louisiana, 71270 |
| Treasurer | Gary J Avallone | O.D. 911 Tech Drive, Ruston, Louisiana, 71270 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| Name | Address | Office Sought | Political Party | Support or Oppose |
|------|---------|---------------|-----------------|-------------------|
| | | | | |

6. Is the Committee supporting the entire ticket of a political party? ☒ No If "yes," which party?

7. Name of Person Preparing Report: Daytime Telephone:

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief; that no expenditures have been made nor contributions received that have not been reported herein; and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of January, 2004.

Gary J. Avallone O.D.

Signature of Committee Chairperson

318-251-9095

Daytime Telephone Number

Signature of Committee Treasurer, if any

Daytime Telephone Number

SUMMARY PAGE

Committee: **LA Optometric Political Action Committee (LA-**

Date filed:

01/13/2004

| RECEIPTS | | This Period |
|---|--|-------------|
| 1. Contributions Received (Schedule A-1) | | 18950.00 |
| 2. In-kind Contributions Received (Schedule A-2) | | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | | 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | | 18950.00 |
| 5. Other Receipts (Schedule A-3) | | 312.19 |
| 6. Loans Received (Schedule B) | | 0.00 |
| 7. Loan Repayments Received (Schedule D) | | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | | 19262.19 |
| DISBURSEMENTS | | This Period |
| 9. General Expenditures (Schedule E-1) | | 36.25 |
| 10. In-Kind Expenditures (Schedule E-2) | | 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | | 11000.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | | 11036.25 |
| 13. Other Disbursements (Schedule E-4) | | 100.00 |
| 14. Loan Repayments Made (Schedule B) | | 0.00 |
| 15. Funds Loaned (Schedule D) | | 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | | 11136.25 |
| FINANCIAL SUMMARY | | Amount |
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | | 29790.31 |
| 18. Plus total receipts this period (less in-kind contributions received) (Line 8, above minus Line 2, above) | | 19262.19 |
| 19. Less total disbursements this period | | |

| | |
|---|--------------------|
| (less in-kind expenditures) (Line 16, above <i>minus</i> Line 10, above) | 11136.25 |
| 20. Funds on hand at close of reporting period | 37916.25 |
| INVESTMENTS | Amount |
| 21. Of funds on hand at the beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 0.00 |
| SPECIAL TRANSACTIONS | This Period |
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | 0.00 |
| 24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |
| END SUMMARY | |



Generated Thu Jan 15 14:50:26 2004